## <u>Zmanim</u>

קבלת שבת London 4:52 Manchester 4:56 מוצאי שבת London 6:02 (6:23 ר"ת) Manchester 6:04 (6:26 שבת





## EMUNOH IN THE PARSHA



ואתה תדבר אל כל חכמי לב אשר מלאתיו רוח חכמה... (שמות כח:ג)

And you (Moshe) should speak to all the wise of heart whom I have filled with a spirit of wisdom...

The obvious difficulty with this פסוק is the seeming repetition. They have already been described as "חכמי לב", wise of heart, so why is it necessary to continue and say they have been filled with wisdom?

The אום סופר זצ"ר offers an inspirational explanation. Sometimes a person might feel like they don't amount to much or that their מצוות are not really valuable. Certainly it was possible that in the generation of the מדבר not everyone believed they had anything decent to contribute. But that is a big mistake. There is no such thing as a איד who doesn't have an important role to play in 'ה's world. They just have to believe it. They need to be reminded that deep within them is a wellspring of value and אדרות waiting to burst forth.

This was the message הקב" was telling משה to impart to the אידן of that דור: "Speak to the 'wise of heart' and tell them: חכמה אשר מלאתיו רוח - You are filled with wisdom! Remind them of their own greatness! They may be wise but they don't necessarily know it or believe it. That's your job משה to help them tap into their innate abilities lying dormant within them, waiting to be brought out and exercise their 'עבודת ה'

That was the message then and it is still true today. Let everyone know that they are filled with חכמת התורה. They just need to find it and bring it out...



את הכבש האחד תעשה בבוקר ואת הכבש השני תעשה בין הערבים.

The קרבן תמיד is the first קרבן תמיד to be offered each morning and the last one to be offered every afternoon. This קרבן ציבור is a קרבן עיבור, offered up on behalf of all of ישראל. In fact, the כלל ישראל itself actually represents כלל ישראל who are likened to a lamb, with הקב"ה being our Shepherd.

Perhaps the most important message of the קרבן is that it was offered up every single day without fail. In fact one of the reasons that we fast on י"ז תמוז is because that was the day when the ran out of sheep due to the siege around rhat it is comparable to the actual siege itself!

The message for us is obvious; our 'תבודת and especially our תפילה, which corresponds to these very קרבנות, has to be consistent. Of course each and every תפילה is valuable in its own right, but it is only when there is that consistency, we can be sure that we are really growing closer to הקב"ה.

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LEARNING ABOUT THE

IN SCHOOL BUT

WHAT WAS ITS PURPOSE?

A: THE 'MAN EXPLAINS THAT A HUMAN BEING CAN'T CREATE IS SOMETHING WHICH COMES FROM 'A. HOWEVER, WHAT WE CAN DO IS TO MAKE OURSELVES INTO VESSELS, RECEPTACLES, AND TO PERFECT OURSELVES TO THE POINT WHERE AND TON RAPIATE METO OUR

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## חזובני



## EMUNOH IN OUR CHACHOMIM



This past Thursday, 9th Adar, marked the Yohrzeit of **Rav Shammai Zahn** זצ"ל, the רב of Sunderland, and נצח ישראל, of Sunderland Yeshiva, נצח ישראל.

Born in 1920 in Nuremberg, Germany, to his parents, Reb Meshulam Zushe ד"ה and Pessel Tzirel, young Shammai learnt in the Wurzburg Seminar under Rav Shamshon Refoel Weiss לוצ"ל. He experienced the horrors of Kristallnacht, hiding in the attic of the horrors of Kristallnacht, hiding in the attic of the building. He set off for England dressed as a farmer's boy. While a Polish embassy official was checking his passport, young Shammai realised that he was about to be sent back to Poland, so he slipped out and somehow managed to escape to London.

During the war years he learned in Schneider's ישיבה and developed a close connection with Rav Dessler זע"ל and Rav Abramsky זע"ל. In 1945 he married Lotte Bergman, daughter of Rav Avraham Chaim, one of the leaders of the Breuer קהילה in Frankfurt-Au-Main.

A year later he was approached by Rav Dessler and the Gateshead אור שובה של שראל in Sunderland. It was there that ישיבת נעודי in Sunderland. It was there that ישיבת ישראל was born and Rav Shammai served as the boys' אור מוחניות and father, looking after all their חוחניות and physical needs. In 1951, he began travelling to Morocco to bring local boys to his ישיבה where he showered them with tremendous love and warmth, developing them into תלמידי חכמים and guiding them every step of the way until they built their own תורה homes. In 1981 he was appointed אורה לושיבה of the Sunderland קהילה which he led with tremendous dedication and eventually transplanted the ישיבה to Gateshead.

He also served as אגודת ישראל of England, fighting for חינוך and חינוך in the UK and the rest of Europe. In his final years he suffered from an illness, yet carried on giving his שיעורים and shmeussen with tremendous מסירות נפש.

יהי זכרו ברוך

To receive **ChazuBonai** via email and for hear about boys' events or to sponsor an edition of **ChazuBonai**, please email infoechazon.org.uk



A yeshiva was really struggling for funds but many of their usual donors were experiencing difficulties themselves and were not able to help any further. Out of desperation, the yeshiva had to turn to new funders, even people who were not particularly wealthy.

One person they approached, badly wanted to help but had very little spare cash of his own. Nevertheless, the critical needs of the yeshiva, plus the wonderful opportunity to support limmud haTorah, convinced the fellow to extend himself far beyond his comfort zone. Right there and then he filled out a regular standing order for \$400 a month, equalling \$4800 for the year. He had no idea where he'd find the money, but he put his trust in Hashem.

Barely two days later he was contacted by his mortgage company. Apparently he'd been overcharged and the bank owed him some money. Quite a bit of money as it turned out. \$4800 to be precise...