<u>Zmanim</u>

קבלת שבת London 5:30 Manchester 5:37 מוצאי שבת London 6:38 (7:01 מוצה) Manchester 6:43 (7:07 שברת 17:07)

פרשת פקודי ב' אדר-ב תשפ"ב



EMUNOH IN THE PARSHA



כי ענן ה' על המשכן יומם ואש תהיה לילה בו... בכל מעסיהם שמות מ:לח)

That the cloud of 'ה on the משכן during the day and a fire on it at night... throughout their travels...

When 'ה had to send גלות, He did not push us away to keep us at a distance but on the contrary, He came with us! As Chazal point out (ספרי פ' מסעי), the פסוק (ספרי פ' מסעי), the לות talks of ה'ה Himself returning from the far-flung corners of the Earth, as it says: ושב וקבצך, He will return, rather than והשיב, that He will bring us back. Similarly, we find פסוקים that indicate ה'לות מולל ישראל, because He is sharing our experience with us.

Reb Naftoli Zvi Stern לירסא, in the גירסא, in the דינקותא, writes that the reason for this is that we are compared to 'ה's children and just as a parent rejoices intensely with his child's simcha, so too he will suffer terribly when his child is in trouble – perhaps even more so.

This idea helps us understand a new insight in the פסוק above. 'ה is always with His people, the שכינה never departs from their side. At times, it is day, bright, positive and clear. For that, there is a cloud. But at other times it is night. Things are challenging and difficult to cope with. For such occasions, there is nevertheless a fire burning somewhere in the darkness, providing a constant source of warmth and light; we just have to find it.

Therefore the פסוק, and indeed the ספר, ends with "בכל מסעיהם" - in all of their journeys. Especially during the long, arduous trek through גלות, remember, 'ה accompanies us every step of the way...



EMUNOH IN THE SIDDUR

איזהו מקומן

Every day we recite פרק פרק ה' פרק, one that is unique in ש"ס, in that there is not one מחלוקת in the entire !

Also, the reference to the קלעים, curtains of the משכן, comething that did not exist in the בית המקדש), leads some to hold that this is in fact an original פרק so to speak, that dates back to the time of משה רבינו!

It is important to realise that our סידור is not just made up of תפילות, rather it is a blend of תפילה and תפילה. These פרקים and really all of קרבנות can't really be just recited, rather they have to be learnt. In fact, that של"ה הקדוש holds that one should recite it in a learning niggun rather than a davening one.

If it is important to understand what we say when we daven, it is even more so when we learn. Learning אורה שבעל פה without knowing what it means, is a fruitless exercise. As such, it is vital to invest time into learning the קרבנות and especially this פרק.

When we do that, we can actually use our לימוד התורה every single morning to replace the קרבנות that ought to be offered in the בית המקדש. This is what חז"ל mean when they say that if one is חייב חטאת due to having done an עבירה that they should replace the קרבן with their learning.

Q: AS YIEDEN, ARE WE SUPPOSED TO BE DISTURBED BY THE WAR GOING ON IN UKRAINE?

A. FIRSTLY, WE NEED TO REMEMBER THAT THERE ARE TENS OF THOUSANDS OF YIEDEN LIVING IN UKRAINE, THOUSANDS OF WHOM ARE NOW REFUGEES WHO HAVE HAD TO ESCAPE THEIR HOMETOWNS. WE NEED TO BE TO

SIMPLY THINKING ABOUT THE PAIN THEY ARE GOING THROUGH, WHICH IN ITSELF HELPS TO LIGHTEN THEIR BURDEN. BESIDES THAT, YIEDEN ARE D'IDNA. EVEN WHEN D'IX ARE SUFFERING OR BEING PERSECUTED WE SHOULD FEEL SYMPATHY AND NOT BE NUMB TO WHAT THEY ARE GOING THROUGH. AND FINALLY, 7"IN SAY THAT ALL THE WORLD'S TRAGEDIES ARE FOR THE SAKE OF THAT WE CAN TAKE THE APPROPRIATE LESSONS FROM THEM AND DO NUMBER OF TO THE SAND DO NUMBER OF THE SAND DO NUMBER OF THE SAME OF THE APPROPRIATE LESSONS FROM THEM AND DO NUMBER OF THE SAME OF THE

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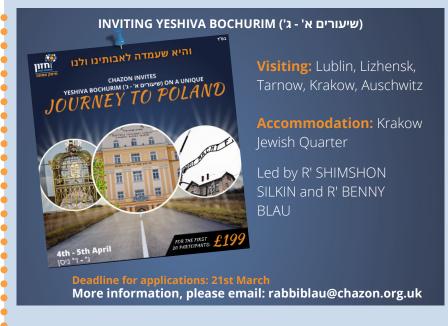
This Monday, 'א אדר ב' marks the Yohrzeit of **Rav Leib Sorohs** זצ"ל, one of the foremost תלמידים of the בעל שם טוב זצ"ל and one of the most mystical characters in the history of חסידות.

Leib was born in 1730 in Rovneh, Ukraine, to Reb Yosef and Soroh, descendants of the מהר"ל. He was known as Leib Sorohs remarkably after his mother who was a big צדקת. As a young girl, the son of the local poretz wanted to marry her, so she married Yosef, who was already an elderly man, to avoid having to marry the גוי. As a young man, Leib became very close to the בעל שם טוב who said about him that he fasted from שבת to שבת, not because he liked fasting, but because he forgot to eat, such were his levels of דביקות. He also became a close חסיד and confidant of the מגיד of Mezritch זצ"ל who testified that Reb Leib had received a portion of the אור החיים of the אור החיים ש הקדוש who was נפטר a day before Reb Leib's בר מצוה.

While on his deathbed, the בעל שם טוב appointed Reb Leib to inherit his position of being in charge of sustaining the I"ל hidden צדיקים of the generation. He was known for his tremendous devotion and sacrifice in doing TON, travelling to different cities and marketplaces to help release Jewish prisoners and save other persecuted Yieden. Besides for all the wonderous tales told about his efforts for כלל ישראל, very little is known about his personal and family life, other than the fact that he refused to set up his own האיות away from any position of honour.

In 1791, the last מוצאי יום כיפוד of his life, Reb Leib went into Reb Pinchos of Koritz's room to receive his ברכה for the upcoming year. After a long period of time both צדיקים came out of the room with tears in their eyes and Reb Pinchos turned to Reb Leib and said, "what should I do if you want to be first?" That year, both צדיקים were נפטר אביקים, first Reb Leib and subsequently Reb Pinchos.

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Yanky was an אברך waiting for a bus to take him from Beit Shemesh to Bnei Brak. As he was about to board, he put his hand into his pocket to take out the 13 Shekel bus fare. To his frustration he could only find 3 Shekels as the 10 Shekel coin had disappeared. It would have been easy to ask a fellow passenger to lend him 10 Shekel, however, Yanky had made a קבלה to never borrow money in case he would forget to pay it back. As Yanky trudged back home to get more money he met a friend who was driving to Bnei Brak who offered him a lift.

Whilst driving down the motorway, they saw a bus in front of them make a wrong turn and plunge down a ravine, injuring many people. It was the very bus that Yanky would have been travelling on had he not lost his money. Shocked and distraught, Yanky put his hand into his pocket to retrieve a tissue when a 10 Shekel coin fell out of the folds of the tissue... הנה