WEEKLY EMUNOH DIGEST FOR TEENAGE BOYS

<u>Zmanim</u>

קבלת שבת London 5:18 Manchester 5:23 מוצאי שבת London 6:26 (6:49 ר״ת) Manchester 6:30 (6:53 (ר״ת) פרשת ויקהל כ״ה אדר-א תשפ״ב



בס"ד

EMUNOH IN THE PARSHA



ובצלאל... עשה את כל אשר צוה ה' את משה (שמות לח:כב)

The גמרא explains (ברכות נה.) that this פסוק means בצלאל actually corrected משה who had instructed him that the כלים should be made before the משכן, whereas in fact 'ה had said to make the משכן first.

There are many interpretations of this disagreement. The אמונה explains it in terms of אמונה. When a person first wakes up in the morning he exclaims: אמונה, a basic but profound recognition of the בורא עולם ln fact בורא עולם means more than thank you, it means to acknowledge, as in בורא בעל דין This is the starting point: the simple, הודאת בעל עולם in the starting point: the simple, אמונה פשוטה. After that, a person can begin his day of עבודת ה' filled with מצוות all of which really strengthen his אמונה מצוות אמונה מצוות ה', as כל מצותיך אמונה:

The משכן represents the first, basic level of אמונה, as it was the place for the אמונה, as it was the place for the השראת השכינה. - the general presence of הקב"ה. The other hand, were designed for the עבודה, which represent the מצוות.

משה רבינו, who lived on a constant level of maximum אמונה, which is referred to as אספקלריא מאירה, was able to dive straight into the מצוות. This is why he suggested assembling the כלים This is why he suggested assembling the בצלאל this is. But גאידן would need to constantly refresh themselves with the basic foundation of אמונה – as we do every morning – and therefore insisted that the משכן be constructed before the

This פרשה therefore reminds us of these two aspects of אמונה. First things first: אמונה, a basic recognition of the בורא עולם. This is then followed by our מצוות performed throughout the day which serve to further enhance and deepen our connection with the ערבש"ע.



ובראשי חדשיכם

On ראש חודש we include the פרשה that talks about the special קרבנות that were offered up in the קרבנות. These קרבנות were made up of two bulls, one ram and seven lambs.

Rav Shimshon Refoel Hirsch זע" explains that every month, as the moon renews itself, we also renew ourselves from any dark place we may have fallen into. איז וודש וידש האש חודש, a time to strive for growth and perfection just like the moon whose light increases again each month.

He explains that the bull, the plough animal, represents the human being performing 'עבודת ה' and כלל ישראל working with youthful strength for that goal. The ram, which stands out from the herd due to its size and strength, is the person who has been blessed with material success or nobility. This is been blessed with material success or nobility. This is ctd ישראל as a model People, leading the flock of other nations. The sheep, the animal of pasture, represents those who readily submit to the authority of הקב"ה. This is also כלל ישראל whose history is a constant revelation of Hashem's Guiding Hand.

All of these come together each ראש חודש to remind us of our mission and to reconnect us with הקב"ה.

מ: How do I know השתדלות מס מד אחשת מר שאבא דמ אמע אוי ה' אם צבעד מאא

A. THIS IS A HUGE QUESTION, ADDRESSED BY MANY GREAT 'LUCH INCLUDES THE IDEA THAT IT DEPENDS ON WHAT YOUR LEVEL OF JITUL CURRENTLY IS. IF YOU SAY YOU ARE RELYING ON 'T BUT IN REALITY YOU ARE STRESSED OUT OR WORRIED ABOUT THE OUTCOME, THAT IS THE TIME YOU SHOULD BE DOING MORE

השתדלות. *If your* בטחון אמא אז REACHED A LEVEL WHERE YOU CAN CALMLY AND HONESTLY SAY THAT IN A SPECIFIC SCENARIO YOU ARE SURE THAT 'N WILL HELP YOU WITHOUT YOUR INPUT. IT MAY BE THAT EXTRA השתדלות שטעני אמד אב השתדלות OF COURSE, WE NEED TO CONSTANTLY BUILD UP OUR LEVELS OF LUNI SO THAT AS WE GO THROUGH LIFE WE NEED TO DO LESS AND LESS השתדלות BUT T'S IMPORTANT TO KNOW WHERE RNED YOUR LEVEL OF LINUE IS UN CURRENTLY HOLDING ...

HAPPY FIRST BIRTHDAY TO CHAZUBONAI!

חזו בני





This Monday, כ"ז אדר ראשון, marks the Yohrzeit of Rav Yosef Shaul Natanson מחבר, זצ"ל of the popular *sefer*, the שואל ומשיב.

Yosef Shaul was born in 1808 in Berzan, Galicia. His father Rav Aryeh Leibish, was a תלמיד חכם who wrote the ספר בית א-ל. In 1823 he married Soroh Eidel Ettinger from Lvov (Lemberg) and he learned together with his brother in law, Rav Yitzchok Ahron Ettinger זצ"ל for many years, publishing six ספרים together, which received at the time גדולי הדור from many הסכמות including Rav Akiva Eiger זצ"ל and the Chasam Sofer זצ"ל.

In 1857 he was appointed רב in Lvov, where he quickly gained a reputation as one of the leading פוסקים of his day. He also set up a in the town. That same year his wife was and he remarried Rebbetzen Shifra Buna. He was one of the first רבנים to publicly support machine מצות, which was one of the most contentious disputes of his day. He was also the first PID to discuss lighting a fire with a timer on שבת, the basis for שבת clocks nowadays.

Rav Yosef Shaul also established many TOT organisations including setting up a Jewish hospital and a soup kitchen for the poor of his town. Despite being very wealthy, he would often eat with the paupers in the soup kitchen to make them feel comfortable and to offer them ו חיזוק. In 1862, he was appointed as רב in Brisk but his קהילה in Lvov refused to allow him to leave. In 1872 when the Maskilim tried introducing their reforms in the education system he was one of the leading רבנים who successfully scuppered their plans.

He was כ"ז אדר ראשון תרל"ה. יהי זכרו ברוך

> Γο receive **ChazuBonai** via email and to hear about boys' events or to sponsor an edition of ChazuBonai, please email info@chazon.org.uk



Visiting: Lublin, Lizhensk,

Accommodation: Krakow Jewish Quarter

Led by R' SHIMSHON SILKIN and R' BENNY BLAU

More information, please email: rabbiblau@chazon.org.uk



EMUNOH IN **OUR LIVES**

Young Mrs Friedman unfortunately passed away and Rivka, the eldest child, became like a mother to her siblings. At her brother's wedding, Rivka felt the weight of the world on her shoulders, and under the חופה she whispered, ", please send me a sign to show that Mummy is still with us" as she cried silently. Her younger sisters, seeing Rivka crying, also became very emotional and the חופה started to turn into a very sad event.

Suddenly a man appeared and said he had a package to deliver. Inside was a personalised ring for each of the daughters!

The man explained that he was a jewellery store owner in Manhattan. When their mother was undergoing treatments a few months prior to the wedding, she had ordered the rings for her daughters. Unfortunately, there was a fire in the man's store which ruined his computer and he had lost a lot of his data and couldn't remember the purchaser of the rings. That day he had been in Boro Park when he saw the wedding invitation. After some inquiries he realised that the lady who had purchased the rings had passed away and that today was the wedding of her son. He decided to come to חתונה to deliver the surprise present.

The wedding was instantly transformed into great rejoicing. Rivka understood they had received the message that their mother, and indeed ", was looking out for them...

THIS WEEK'S EDITION OF CHAZUBONAI IS DEDICATED לע"נ מרת בת-שבע בת ר' ישראל ע"ה שהלכה לעולמה כ"ח אדר